

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: August 15, 2018

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Tuesday, August 7, 2018**

---

**Presented by: CarrierX, LLC d/b/a freeconferencecall.com  
HD Tandem**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
13-39	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/108070061229461">https://www.fcc.gov/ecfs/filing/108070061229461</a>

---

**Presented by: City of Austin**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
16-421 17-79 17-84	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/10807670805455">https://www.fcc.gov/ecfs/filing/10807670805455</a>

---

**Presented by: Microsoft Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
11-10	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10807860222130">https://www.fcc.gov/ecfs/filing/10807860222130</a>

---

**Presented by: Southern Communications Services, Inc. d/b/a Southern Linc**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-269 12-94 06-229 06-150	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10807547922591">https://www.fcc.gov/ecfs/filing/10807547922591</a>

- FCC -